## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

2005 APR 11 PM 2: 26
SECRETARY OF STATE OF IDAHO

|  |  | print clearly)<br>at bottom of page                 |   |           |                                     |   |                         |   |  |  |  |
|--|--|---|---|-----------|-------------------------------------|---|-------------------------|---|--|--|--|
| Lobbyist's name and permanent business address   |  |   |   |           |                                     | repared   |                         | Period covered  |  |  |  |
| Deanne Calvert   |  |   |   |           |                                     |   |                         | month ending  |  |  |  |
| 1122 East Pike Street, 1002  |  |   |   |           | Apr                                 | il 6, 2005  | (D-1)                   |   |  |  |  |
| Seat   | tle, Washington 98112  |   |   |           | ,                                   |   | (Mo.) (Day) (Yr.)       |   |  |  |  |
|  |  |   |   |           |                                     |   |                         | 03 31 2005  |  |  |  |
| Item<br>1  | Totals of all reportat   | ole expenditures made or                            | r incurred by                             | Lobbyis   | t or by                             | Lobbyist's Emplo  | yer on behalf           | of Lobbyist's Employer.   |  |  |  |
| Reimb  | ategory of Expenditure ursed Personal Living and Travel as Pertaining to Lobbying Activity | Total<br>Expenditure                                | Proportionate amount Item 3, at bottom of |           |                                     | buted by each emplo   | yer ( <b>Identify</b> e | employers, under  |  |  |  |
| D  | Not Have to be Reported  |   | Employer No. 1                            |           | Employer No. 2                      |   | Employer N              | No. 3 Employer No. 4  |  |  |  |
| Enterta  | inment<br>nd Refreshment   | s 0.00  | • 0 00                                    |           |                                     |   | •                       |   |  |  |  |
|  |  | 0.00  |   |           | <b>3</b> -                          |   | \$                      | s   |  |  |  |
| _  | Accommodations   | 0.00  | 0.00                                      |           | -                                   |   |                         |   |  |  |  |
| Adverti  | sing   |   | 0.00                                      |           | -                                   |   |                         |   |  |  |  |
| Travel   |  | 0.00  | 0.00                                      |           | -                                   |   |                         |   |  |  |  |
| Telepho  | one  | 0.00  | 0.00                                      |           | -                                   |   |                         |   |  |  |  |
| Office l   | Expenses   |   | 0.00                                      |           | -                                   |   |                         |   |  |  |  |
| Other E  | expenses or Services   | 0.00  | 0.00                                      |           | -                                   |   |                         |   |  |  |  |
|  |  | 0.00  |   |           | _                                   |   |                         | WHILE AND ADDRESS OF THE PARTY |  |  |  |
|  | Total  | s0.00   | s <u>0.00</u>                             |           | <b>s</b> .                          |   | s                       | s   |  |  |  |
| Item   | The totals of each expend  | iture of more than fifty                            | dollars (\$50)                            | for a leg | islator                             | or other holder of  | public office.          |   |  |  |  |
|  | Date   | Place   |   | Amou      | int                                 | Names of Legislators & Public Officials in Group  |                         |   |  |  |  |
| N/A  |  |   |   |           |                                     |   |                         |   |  |  |  |
|  |  |   |   |           |                                     |   |                         | <b>*</b>  |  |  |  |
|  | Continued on attached page(s)  |   |   |           |                                     |   |                         |   |  |  |  |
|  |  |   |   | <b>T</b>  | Item                                |   | -1(-) 37                | (a) and Address (a)   |  |  |  |
| l  | INST   |   | $\vdash$                                  | 3         | Employer(s) Name(s) and Address(es) |   |                         |   |  |  |  |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  |  |   |   |           |                                     | Sanofi Aventis group (Aventis, Inc.)  No. 1 3840 Esperanza Drive Sacramento, California 95864 |                         |   |  |  |  |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.  TO BE FILED WITH:  Ben Ysursa Secretary of State |  |   |   |           |                                     | No. 2   |                         |   |  |  |  |
|  |  |   |   |           |                                     | No. 3   |                         |   |  |  |  |
|  | PO<br>Boise,   | Box 83720<br>ID 83720-0080<br>2852 Fax: (208) 334-2 | 282                                       | No        | No. 4                               |   |                         |   |  |  |  |

| Item<br>4           |   |   |  | of mon                                    | ey or other tangible or intangible |         |                        |  |  |
|---------------------|---|---|--|---|------------------------------------|---------|------------------------|--|--|
|                     | Date  | Amount  |  | Name of Legislator Receiving or Benefited |                                    |         |                        |  |  |
| Item 5 Subjec (from | Subject mator House B the Lobbyist Code Bill Legi | Amount  Amount  tter of proposed legisla ill, Resolution or othe st was supporting or o , Resolution or Other slative Ident. Number | tion, the number of the Senate r legislative activity in which | any le                                    | gislator.                          | or Bend | efited                 |  |  |
|                     |   |   |  |   |                                    | 31      | Other (please specify) |  |  |

Deanne Calvert: Alaure Calure 4-8-05

Lobbyist signature Date

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.